Instructor: Adam R. McKee Course: ENC1102-74

Email: <u>arm10c@fsu.edu</u> Days: Monday and Wednesday

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ENC: 1102-Strand IV: American Culture-The Popular, The Personal, The Political

### First Year Composition Mission Statement:

First-Year Composition courses at FSU teach writing as a recursive and frequently collaborative process of invention, drafting, and revising. Writing is both personal and social, and students should learn how to write for a variety of purposes and audiences. Since writing is a process of making meaning as well as communicating, FYC teachers respond to the content of students' writing as well as to surface errors. Students should expect frequent written and oral response on the content of their writing from both teacher and peers. Classes rely heavily on a workshop format. Instruction emphasizes the connection between writing, reading, and critical thinking; students should give thoughtful, reasoned responses to the readings. Both reading and writing are the subjects of class discussions and workshops, and students are expected to be active participants of the classroom community. Learning from each other will be a large part of the classroom experience.

If you would like further information regarding the First-Year Composition Program, feel free to contact the program director, Dr. Deborah Coxwell-Teague (<a href="dteague@fsu.edu">dteague@fsu.edu</a>).

#### Course Goals

This course aims to help you improve your writing skills in all areas: discovering what you have to say, organizing your thoughts for a variety of audiences, and improving fluency and rhetorical sophistication. You will write and revise three papers, write sustained exploratory journals, devise your own purposes and structures for those papers, work directly with the audience of your peers to practice critical reading and response, and learn many new writing techniques.

#### **Course Outcomes**

In ENC 1101 and ENC 1102, students work to develop their own thinking through writing. The First-Year Composition Program sees the aims—goals and objectives—of the courses as outcomes for students, and we share the position adopted by the Council of Writing Program Administrators (WPA) regarding "'outcomes,' or types of results, and not 'standards,' or precise levels of achievement . . . [that] we expect to find at the end of first-year composition" (from the WPA Outcomes Statement). The aims lie in several areas:

Rhetorical Knowledge

By the end of first-year composition, students should

- Focus on a purpose
- Respond to the needs of different audiences
- Respond appropriately to different kinds of rhetorical situations
- Use conventions of format and structure appropriate to the rhetorical situation
- Adopt appropriate voice, tone, and level of formality
- Understand how genres shape reading and writing
- Write in several genres

#### Critical Thinking, Reading, and Writing

By the end of first-year composition, students should

- Use writing and reading for inquiry, learning, thinking, and communicating
- Understand a writing assignment as a series of tasks, including finding, evaluating, analyzing, and synthesizing appropriate primary and secondary sources
- Integrate their own ideas with those of others
- Understand the relationships among language, knowledge, and power

#### Processes

By the end of first-year composition, students should

- Be aware that it usually takes multiple drafts to create and complete a successful text
- Develop flexible strategies for generating, revising, editing, and proof-reading
- Understand writing as an open process that permits writers to use later invention and rethinking to revise their work
- Understand the collaborative and social aspects of writing processes
- Learn to critique their own and others' works
- Learn to balance the advantages of relying on others with the responsibility of doing their part
- Use a variety of technologies to address a range of audiences

#### Knowledge of Conventions

By the end of first-year composition, students should

- Learn common formats for different kinds of texts
- Develop knowledge of genre conventions ranging from structure and paragraphing to tone and mechanics
- Practice appropriate means of documenting their work
- Control such surface features as syntax, grammar, punctuation, and spelling.

#### Composing in Electronic Environments

By the end of first-year composition, students should:

- Use electronic environments for drafting, reviewing, revising, editing, and sharing texts
- Locate, evaluate, organize, and use research material collected from electronic sources, including scholarly library databases; other official databases (e.g., federal government databases); and informal electronic networks and internet sources

• Understand and exploit the differences in the rhetorical strategies and in the affordances available for both print and electronic composing processes and texts.

#### Required Materials:

- *The McGraw-Hill Handbook* by Maimon, Peritz, & Yancey (FSU Custom Edition, McGraw-Hill, 2010)
- Our Own Words available at <a href="http://english3.fsu.edu/writing/oow">http://english3.fsu.edu/writing/oow</a>
- Access to a Computer outside of the classroom
- *Beyond Words* by Ruszkiewicz, Anderson, & Friend (FSU Custom Edition, Pearson Education, 2009)
- *The Curious Researcher* by Bruce Ballenger (FSU Custom Edition, Pearson Education, 2009)

### Requirements of Course

All of the formal written assignments below must be turned in to me in order to pass the course. Attendance is also a requirement. (More than **four** absences in a TR are grounds for failure.)

- Three papers, edited and polished
- Drafts and revisions of each of the three formal papers
- Creative Final Project
- Around 10 informal exploratory journals
- Two individual conferences scheduled by you and your instructor, in lieu of class time, to work one-on-one on a draft, writing strategy, etc.
- Thoughtful, active, and responsible participation and citizenship, including discussion, preparation for class, in-class informal writing

Active participation in class discussion, discussion boards, conferences, workshops, and preparedness in class all factor into this section). Drafts will be graded on completeness and potential-not on editing or other mechanical issues. Final papers will be graded on audience awareness, organization, coherence, supporting evidence, thorough analysis, and editing. All other written and oral work will be graded on meaning or content and appropriateness to the assignment.

### Paper by Paper Grading

Paper One: 20% Paper Two: 25% Paper Three: 20% Project: 15% Journals: 10% Participation: 10%

ALL FORMAL PAPERS AND DRAFTS MUST BE COMPLETED AND TURNED IN TO EARN A PASSING GRADE IN THIS COURSE.

### Late Papers:

I will accept papers late. However, I will deduct 1/3 of a letter grade for each day it is late and I will not accept any papers more than one week from the due date. For example, if you turn a paper in to me two days after the due date, I will deduct 2/3 of a grade. If the paper was an A-paper it will drop to a B+ after day one, then a B after day two. Keep in mind, even an absence from class should not alter whether or not you submit a paper on time because of the course Blackboard page.

#### Journals:

Journals will be submitted via the Blackboard site. There will be a course forum which will allow you to post responses and view other student's responses. These will grade as pass/fail so make sure to keep up with this aspect of the course.

### Notes on Participation Grade:

Participation may be the most difficult item for instructors to quantify when it comes to assigning grades. I understand that some students are much more comfortable participating verbally in class, and this is in no way an accurate reflection of a student's abilities. With this in mind, I find it more valuable to evaluate participation holistically. Your participation grade will be a combination of in-class participation, in-class writing assignments, workshop participation, participation in one-on-one conferencing, and posting responses on Blackboard and the course blog. This should provide for a variety of ways for students to satisfy their participation grades, but please take note, IT IS IMPOSSIBLE TO EARN AN A IN THIS COURSE WITHOUT PARTICIPATING IN SOME FASHION.

#### Attendance:

The First-Year Composition program maintains a strict attendance policy to which this course adheres: an excess of four absences in a MW course is grounds for failure. You should always inform me, ahead of time when possible, about why you miss class. Save your absences for when you get sick or for family emergencies. Not showing up for a conference counts as an absence as well. Part of your grade is based on class participation-if you are not here you can't participate!

# First-Year Composition Course Drop Policy:

This course is NOT eligible to be dropped in accordance with the "Drop Policy" adopted by the Faculty Senate in Spring 2004. The Undergraduate Studies Dean will not consider drop requests for a First-Year Composition course unless there are extraordinary and extenuating circumstances utterly beyond the student's control (e.g.:death of a parent or sibling, illness requiring hospitalization, etc.). The Faculty Senate specifically eliminated First-Year Composition courses from the University Drop Policy because of the overriding requirement that First-Year Composition be completed during students' initial enrolment at FSU.

### Civility:

I will tolerate neither disruptive language nor disruptive behavior. Disruptive language includes, but is not limited to, violent and/or belligerent and/or insulting remarks, including sexist, racist, homophobic or anti-ethnic slurs, bigotry, and disparaging commentary, either spoken or written (offensive slang is included in this category).

While I do not disagree that you each have a right to your own opinions, inflammatory language founded in ignorance or hate is unacceptable and will be dealt with immediately.

Disruptive behavior includes the use of cell phones, mp3 players, pagers or any other form of electronic communication during the class session (especially checking your e-mail and/or webbrowsing). Disruptive behavior also includes whispering or talking when another member of the class is speaking or engaged in relevant conversation (remember that I am a member of this community as well). This classroom functions on the premise of respect, and you will be asked to leave the classroom if you violate any part of this statement on civility. Remember that you will send me an e-mail that indicates you have read and understand this policy.

### Reading/Writing Center (RWC):

The Reading/Writing Center, located in Williams 222-C, is devoted to individualized instruction in reading and writing. Part of the English Department, the RWC serves Florida State University students at all levels and from all majors. Its clients include a cross-section of the campus: first-year students writing for composition class, upper level students writing term papers, seniors composing letters of applications for jobs and graduate schools, graduate students working on theses and dissertations, multilingual students mastering English, and a variety of others. The RWC serves mostly walk-in tutoring appointments, however it also offers three different courses for credit that specifically target reading, undergraduate-level writing, and graduate-level writing.

The tutors in the RWC, all graduate students in English with training and experience in teaching composition, use a process-centered approach to help students at any stage of writing: from generating ideas, to drafting, organizing and revising. While the RWC does not provide editing or proofreading services, its tutors can help writers build their own editing and proofreading skills. Our approach to tutoring is to provide guidance to help students grow as writers, readers and critical thinkers by developing strategies to help you write in a variety of situations.

During the fall and spring semesters, the RWC is open Monday through Thursday from 10 - 6 and Friday from 10 - 2. Hours of operation vary in summer. Visit the RWC web site website or call 644-6495 for more information.

A satellite RWC location at Strozier Library provides tutoring to students where they congregate most often, and where writing and research can co-develop. This location includes more evening hours to align with student needs. Late-night tutoring is also offered at this location during peak times in the semester when students are up late writing mid-term or final papers.

The Strozier location serves only walk-in appointments on a first-come, first-served basis, but students can sign up in advance the same day they want an appointment at the tutoring area. Hours vary by semester, but are updated on both the RWC web site and the Strozier Library web site at the start of each semester. The Center is a great asset; please take advantage of it.

# **Digital Studio**:

The Digital Studio provides support to students working individually or in groups on a variety of digital projects, such as designing a web site, developing an electronic portfolio for a class, creating a blog, selecting images for a visual essay, adding voiceover to a presentation, or writing a script for a podcast. Tutors who staff the Digital Studio can help students brainstorm essay ideas, provide feedback on the content and design of a digital project, or facilitate collaboration for group projects and presentations.

Students can use the Digital Studio to work on their own to complete class assignments or to improve overall capabilities in digital communication without a tutoring appointment if a work station is available. However, tutor availability and workspace are limited so appointments are recommended.

To make an appointment e-mail us at <u>fsudigitalstudio@gmail.com</u> or visit the Digital Studio in Williams 222-B. Hours vary by semester and are updated at <u>website</u>.

### <u>Plagiarism</u>:

Plagiarism is grounds for suspension from the university as well as for failure in this course. It will not be tolerated. Any instance of plagiarism (including self-plagarism) must be reported to the Director of First-Year Composition and the Director of Undergraduate Studies. Plagiarism is a counterproductive, non-writing behavior that is unacceptable in a course intended to aid the growth of individual writers.

Plagiarism is included among the violations defined in the Academic Honor Code, section b), paragraph 2, as follows: "Regarding academic assignments, violations of the Academic Honor Code shall include representing another's work or any part thereof, be it published or unpublished, as one's own." A plagiarism education assignment that further explains this issue will be administered in all first-year writing courses during the second week of class. Each student will be responsible for completing the assignment and asking questions regarding any parts they do not fully understand. This also includes self-plagiarism, which means that you cannot submit a paper for both my course and another course.

#### Gordon Rule:

In order to fulfill FSU's Gordon Rule "W" Designation (writing) credit, the student must earn a "C-" or better in the course, and in order to receive a "C-" or better in the course, the student must earn at least a "C-" on the required writing assignments for the course. If the student does

not earn a "C-" or better on the required writing assignments for the course, the student will not earn an overall grade of "C-" or better in the course, no matter how well the student performs in the remaining portion of the course.

The University stipulates that students must write 7000 words in ENC 1101 & 1102 (around 3500 per class).

#### ADA:

Students with disabilities needing academic accommodations should in the FIRST WEEK OF CLASS 1) register with and provide documentation to the Student Disability Resource Center (SDRC) and 2) bring a letter to the instructor from SDRC indicating the need for academic accommodations. This and all other class materials are available in alternative format upon request.

#### Paper Assignments:

# Paper 1: The RTV(ish) Paper, 5-7 pages

There is a RTV show on nearly every channel these days—not to mention an entire channel devoted to it. This paper asks the you to examine a facet of culture as it is portrayed on RTV or another show, like *CSI*, that attempts to show "reality." This paper is really an exercise in semiotic reasoning. In other words, as you work with your material, you should keep asking (and answering!) two fundamental questions: why and what does this mean?

You may choose one show to study in-depth or two shows to compare/contrast. There is an almost endless number of ways this paper can be approached, but the real goal here is analysis. Whether you look at representation of gender, race, class, stereotypes, some combination of these, or something all your own, your task is to produce an argument in terms of what the show says about some facet of our culture. One of the challenges will be to avoid simply summarizing the material you've viewed, so be sure to strike a balance between recapping what happened on the show and what what happened means in a larger sense.

Because at this point we have discussed *Survivor* and *Jersey Shore* at some length and these will be off-limits for this paper, but I'll use *Survivor* as an example here to show you what kind of work you might do.

If you were to watch an episode of *Survivor* and notice that it seems to constantly portray women as whiny and backstabbing, your goal would be to (1) show evidence of this by citing specific examples from the show and (2) to ask the questions why and what does that mean in a broader sense, i.e. what is the message being sent? You might then branch out to discuss how, conversely, the men are portrayed. Are there any women who defy the stereotypes? If so, how do they do this? How are they received by the other women on the show? By the other men? Does this world (the world of *Survivor*) seem to privilege one sex over the other?

#### Possible avenues this paper could explore:

- Speaking of *Survivor*, you might compare two RTV shows that are contests. Perhaps you could compare/contrast and analyze *Project Runway* versus *Top Chef*. What elements are present in both shows and what effect do they have? Does the show seemed scripted even though the people are supposedly every-day Joes? What do you notice about the contestants? What about the editing?
- You might look at *The Hills* and try to determine why the show is so popular. Where is the line between reality and script? What elements of the show are so appealing? To whom is it appealing?
- You might look at an episode of MTV's *The Real World* and take on an analysis of the stereotypes the show works with.
- What about the shows that have contestants humiliate themselves in some way? Certainly a group of people diving head first into a trough of bloodworms for \$50K is saying something about American values.

- Perhaps you could look at one of the many shows that has women or men vying for the prize of one person's "love." How are the contestants portrayed? What kinds of values are being promoted?
- You might watch an episode of *Law & Order* and discuss its portrayal of the American legal system. Do the police officers seem realistic? The lawyers? The crimes? Who seems to have the most power? Is it ever exploited?

Again, there is any number of approaches that you could take here, but keeping in mind that your goal is analysis will be helpful in writing this paper.

### Paper 2 – Reflecting and Shaping American Cultures 7-10 pages

This paper moves beyond personally exploring one's own culture and asks you to critically analyze various cultures existing within America, but instead of looking at American culture on reality television and talk shows, this paper will allow you to examine other cultural facets of America. You will examine how American culture is reflected and shaped through various legal actions, media formats, and concepts. Your paper will select one of particular facets of American culture—one that closely reveals a part of America's culture. For example, you could explore the increase number of college students who watch John Stewart's Daily Show, and how this television show becomes the main, or only, source of news for this particular group; how does this show impact youth's perception of news? Also, you could examine the ways gas prices or global warming has shaped and continues to shape America's automobile industry. Then you will compose a feature article or exposé in order to reveal how your particular topic defines our overall culture and how do the rhetoric and images surrounding this topic impact one's understanding of it. How do current events and news shape our understanding of American culture? We want to examine what we take for granted in our culture, interrogate it, and bring our discoveries to light in this paper. In order to investigate a particular part of our culture, you will become journalists, freelancers, and authors, writing for the news publication, magazine, or insider program of your choice. Students will not be allowed to write about the Facebook phenomena or texting, but all other topics will be acceptable, please clear topics with me if you have any questions.

When approaching this topic, you need to look past the simple news story and closely analyze what this specific part of our culture means both to us and the American culture. Like with the first paper, do not summarize but analyze. Find something that engages or troubles you within the American culture.

- You could take a closer look at some of America's obsessions such as Facebook, text messaging, and conveniences (with fast cars, food, and cash).
  - o How has Facebook altered the social aspect of American culture or how does our culture affect Facebook?
- You could also consider current events and news, ranging from political decisions to technological inventions to media programs that depict these events.
  - o For example, you could explore: what has happened to Miami and the United States Immigration Policy since Elian Gonzalez?
  - What is an American college degree in the twenty-first century?
- You could also explore America's shifting understanding of gender, politics, race, sexuality, and other concepts.
  - You could analyze the "modern" American concept of beauty (where does it come from or how has beauty shaped our culture and vice versa?).
  - Another example is looking at the impact of Florida's law on adoption in connection with homosexual couples, and you could use the Steven Lofton's lawsuit against Florida's legal standing on homosexuals and adoption rights, deeming it a violation of the Fourteenth Amendment of the Constitution.
  - You could also examine America's understanding of art and aesthetics, using Stephen Colbert's portrait hanging outside the bathrooms in the Smithsonian.

After finding an interesting topic to analyze, you need to consider who you want to address—who is your audience—as you compose your feature article or exposé. Where might such an article or exposé be published? A feature article informs the reader and engages them in an interesting way, while an exposé exposes some stories or information, uncovering untold truths. Make the topic interesting for the audience; make us want to read it. You need to not only catch the reader's attention but also hold that attention through your choice of language and your tone. Your language and rhetoric become tools for presenting your critical stance of this part of American culture. Think about how writer's rhetoric and your own rhetoric conveys a topic; how do images alter one's perception of culture and how can you also use images to deliver your message.

There is a **minimum of 5 sources** required to support your **7–10 page article**, drawing from a **variety of source materials:** library books, journals, magazines, newsprint, credible web publications, interviews, etc. Our text, *The Curious Researcher*, will guide us through the steps to researching for your feature article/ exposé and to documenting your sources using MLA format.

# Paper Three – Personal Politics: Advertising and Marketing on a Personal Level 5-7 pages

For this assignment, the writer is asked to consider certain types of marketing and advertising schemes that you feel have direct applicability to your life. The writer will consider how, and in what ways, certain types of advertising or marketing campaigns speak to the writer: as an individual person, as a member of a small community, and then a conflation of the two in the national and/or global world at large.

For example, the writer may see a t-shirt sporting a specific slogan or picture indicative of not only a certain product but of a certain marketing strategy. Certain Cola-Cola television advertisements picture former U.S. Senator Bill Frist (a Republican) debating with political strategist James Carville (a Democrat) on a television talk show. Frist says to Carville, "Jinx—you owe me a Coke." The rest of the advertisement shows the two engaged in leisure activities around the Washington D.C. area, clearly arguing that drinking Coca-Cola clearly helps people of different political persuasions get along. I would like students to be critical of advertising schemes and we will watch and discuss the film *Thank You for Smoking* to elaborate on this issue.

An examination of this advertisement would take into account:

- the viewer's political persuasion (if, indeed, there is one) and how this plays a role in both the interpretation of the advertisement and also along what party lines the viewer defines him or herself;
- a reflection on how the advertisement addresses both the growing rift between political parties and the (seeming) lack of genuine, hospitable dialogue between members of opposing parties—both done with viewer self-reflection front and center in the analysis;
- the dichotomy between demonizing and humanizing those that belong to opposing camps and how the viewer feels this is portrayed in the media and by members of the viewer's personal cadre of associates;
- finally, an exploration of the viewer's political ideologies on (1) a personal level, (2) within the viewer's close group of friends and family, and, finally, (3) the role of the viewer's politics in response to the message portrayed by the commercial.

The writer should keep in mind their audience of peers when writing this paper. This assignment should make use of at least 3 outside sources other than the primary advertisement/commercial that serves as the basis for the paper. If using a commercial aired on television, it would behoove the writer to find a clip online—YouTube, perhaps—and include the clip on the "Works Cited" page.

You'll need to make copies of your drafts and revisions (not final papers) before you come to class on days we workshop. The number of drafts needed will be provided to you prior to each workshop. I require that all drafts and revisions be typed (MLA format, 1-inch margins). You have access to a number of computer labs around campus, so if you don't have your own computer take advantage of one of FSU's. Final papers do not need covers or title pages. All your written work must have your name, my name, and the date at the top of the first page. You will be responsible for some photocopying expenses for this class on occasion, in order to share your

writing with your peers. You will generally be choosing your own topics and structures for the drafts and papers in this class (after the first week). You will be required to share your work with your classmates so take care in what you choose to write about. Your writing for this class is nearly always public writing in the sense that others will be reading, hearing, and commenting on it.

### Final Project:

### (Option 1) The Cultural, Blogging Critic approx 2-4 pages

The goal is for you to identify yourself as a cultural critic, which you should feel comfortable doing at this point in the semester. This project requires you to choose a specific angle from which to attack/analyze/comment on the world. You might choose to organize your work thematically and decide that, say, advertising is going to be your focal point and proceed from there, looking at anything from a specific ad campaign to a quick rant on the nature of advertising as a whole. You might take the position of music critic and look at MTV and what it plays for music (when it plays videos) or at the top hits on YouTube. Perhaps you are interested in sports, Foxnews, gardening, college life, scenesters, gournet food, etc... Or maybe you want to take on a persona for your blog—someone that sounds nothing like the "real" you but who has a lot to say on a variety of topics (I once had a student write her entire blog from the perspective of a 30-yr-old cactus). Really, the topic(s) that you choose and the way you organize and approach your work will be entirely up to you.

A blogger can look at anything. What is key is that the tone is correct; I am asking you to be a critic here, which means you must generate something interesting to read for your audience—something at least partially analytical/critical. Voice is of the utmost importance. Just claiming that what unifies your work is that it sounds like you is not enough. How does it sound like you? What features of the writing make your voice unique? Or if you take on a persona, how does it sound like that other person?

You will compose anywhere form 6-12 blog entries (ultimately, three-four typed pages). And as we have spent the semester analyzing different types of texts, this is the project that really synthesizes your ability to do this. There must be a visual component to each blog entry. You will see from the blogs that we look at that there are many ways to incorporate visuals (YouTube clips, music videos, still pictures, etc...). Getting the visuals and the text to really support and work off one another will be one of the unique challenges to this genre of writing.

Finally, have fun with these. You have a lot of freedom, so as long as you aren't doing anything outright offensive (which would receive no credit), you can really get away with a number of different things. Just make sure there is something that unifies your work (either a theme, voice, content...) AND a visual component to each one.

#### For students, after some time has been spent on the projects:

For the two final days of the semester, you will be giving presentations on the blogs you've been working on. It is up to you how you present your work, but the following should be taken into consideration and addressed during your presentations, as it is the criteria by which you will be judged:

- 1. Cohesiveness. What unifies your work? Do you have a theme that connects all of the pieces? If not theme, what is it that makes the blog identifiable as having been created by you?
- 2. Voice. What kind of voice did you try to work with? Is it your "authentic" voice, or did you try something else? Why? If it's your voice,
- 3. Audience. Of course, the audience is me and the rest of the class, but who else could you imagine reading your blog? Who would enjoy it and why? Who wouldn't touch it with an eight-foot pole? How did you address audience in the writing? Did you think about it as you wrote?
- 4. Visual component. Do you think your visuals are effective? What makes them work? Are any of them your own photos? If not, where did they all come from?
- 5. Could you see yourself ever keeping a public blog? Would you consider continuing this one?

I recommend making some notes for your presentation, but try to refrain from just reading the paper in your hand. You know everyone in this class at this point, so standing up for 5-10 minutes and talking to the people shouldn't be that intimidating. You might have people click through your work and vote on what they like best. You might ask people to read aloud. It's your classroom for 5-10 minutes. Make the most of it.

Good luck with this, and try to have fun. As Oscar Wilde said, "Life is too important to be taken seriously."

### Final Project: (Option 2) Social Documentary 4 pages

As an alternative to the blogging project, you may choose to do this assignment:

This group project will ask you to go back and analyze the trend in ideas that we have been discussing this semester. Look closely at the ways in which we examined genre and society. Now go out and do some field work.

Form groups of three or four and devise a project in which you grab a camera (35 mm, disposable, digital or video) and DOCUMENT a part of our culture and society. Choose a particular group within American culture to focus on and then narrow it down to one that you can study here in town. I'd like you to choose something specific such as: people who go to movies like Lord of the Rings on opening night, or the guys who always go to Pockets to watch NFL on Sundays, or the "geeks" who play Magic at the mall on Friday nights. Something along those lines. You can look at geographical phenomenon as well as sociological. (Feel free to choose one of the examples but don't hesitate to branch out and really get creative).

You will be required to document the participants, down to their dress, accouterments, etc. and then analyze them within society and American culture as a whole. How you do this is up to you but you have many creative mediums from which to choose: poster board, Word, PowerPoint, DVD, zine, etc...

Sometimes people tend to think they are unlike a particular crowd, but if you look closer, you may find that you have more in common than you think. The idea here is to choose a group to which you DO NOT belong and explore something different. It may be difficult for all the members of the group to find but I think you can do it.

A major facet of this project will be an interview with a member of your chosen group. This will give you firsthand knowledge of what it is like to be a part. Use this within your project, no matter which medium you choose, for it will serve you well.

You will also need to include two, two page write ups. The first two pager will include the steps you took in coming up with who you would document and why. Then explain the processes your group took to compiling the information and how it all came together. Each person will write their take on this, including an explanation of which potion of the project you worked on, as their two pages.

The second two pages will be your analysis of the group itself and a comparison to you and the circles in which you run. How are your hobbies/interests/convictions any different or the same? What did you learn about these people? What did you learn about yourself after interacting and exploring this other culture? How does this play into what you learned throughout class this semester?

Groups will present their projects during the last week of class. I suggest forming your project in such a way that makes it easy for the entire class to see, but remember that you have access to an overhead projector, as well as the computer and DVD player.

# Required:

- Artistic interpretation of project
- Two, two page reports, single spaced, Times New Roman, 12 point font.

#### **Tentative Course Schedule**

# Unit 1: Media Representation of Reality & Identity

### Week 1: January 3rd

M: No Class (Winter Break)

W: Course Introduction, Syllabus Review, Intro Paper "Filming an Episode of Survivor" (273 *Beyond Words*) Journal 1- response to reading

#### Week 2: January 10th

M: Introduction of Paper #1 and how media shapes reality Workshop on ideas for the first paper Anne Lamont "Shitty First Drafts" (on blackboard) Max Houck's "CSI Reality" (368 BW)

W: MLA Day!!!

Journal 2- response to reading View Plagarism Exercise at <a href="http://english3.fsu.edu/writing/?q=node/283">http://english3.fsu.edu/writing/?q=node/283</a> (This will count as Journal 3) Rough Drafts of Paper 1 due via Blackboard by Saturday

#### Week 3: January 17th

M: No Class (MLK Day)

W: Bring Copies of Paper to class for group revision
Group workshop checklist *McGraw-Hill Handbook*Journal 4- Respond to Readings/writing
"Introduction: Rethinking the Research Paper" (*The Curious Reader*)
Alan Sipress "Does Virtual Reality Need a Sherriff?" (379 *BW*)
Schedule Conferences for Next Week

### Week 4: January 24th

No classes. Individual Conferences. Bring  $3^{\rm rd}$  draft of paper to conference. Paper 1 Due Saturday

#### Unit 2: Reflecting and Shaping American Cultures

#### Week 5: January 31st

M: Introduction of Paper 2

Alice Walker "Everday Use" and AIDS Quilt photo (156-61 *BW*) Journal 5- Think about how quilts function as a symbol of identity within Walker's story.

W: "The First Week" *The Curious Researcher*David Carr "Telling War's Deadly Story at Just Enough Distance." (280-82)
Thesis Excersises

### Week 6: February 7th

M: "Reaching an Audience" and Cover of *Rolling Stone* photo (60-2 *BW*)

Daniel Akst "Looks Do Matter" (433-41 *BW*)

Journal 6- Who is the target audience of the photo of the cover of the *Rolling Stone* magazine? Discuss this in detail and explain how you know, what the clues are, and is the cover successful.

W: "The Second Week" *The Curious Researcher*Class discussion on what you like to read (bring material to class)
Library Discussion

# Week 7: February 14th

M: Kim Severson "Be It Ever So Homespun There's Nothing Like Spin" (504-06 *BW*) and Evan Ratliff "Google Maps Is Changing the Way We See the World (348-53 *BW*)

Journal 7- Discuss Severson's article.

W: "The Third Week" *The Curious Researcher*Bring Draft 1 of Paper #2 to workshop

#### Week 8: February 21st

M: "The Campaign for Real Beauty Background" (425-428 *BW*) and Michael S. Rosenwald "Why American Has to Be Fat" (497-99 *BW*)

Journal 8- Can advertisements, like Dove, alter the image of physical beauty in America? Discuss the ways in which models influence purchases, what they dictate about the standards of beauty and issues of racial diversity within ads in some of your favorite magazines.

W: Bring in 2<sup>nd</sup> Draft of Paper (with in-text citations and annotated bibliography with at least 5 sources.) We will alter the groups temporarily and attempt to give a different viewpoint on your writing.

#### Week 9: February 28th

No classes. 2<sup>nd</sup> Individual Conferences. Bring Copies of Paper Drafts.

#### Unit 3: Personal Politics- Advertising and Marketing to the Individual

# Spring Break March 7<sup>th</sup>-11<sup>th</sup>

#### Week 10: March 14th

M: "The Fourth Week" and "The Fifth Week" *The Curious Researcher* 

"Proofreading Pitfalls" in peer groups

Peer Groups with Revisions

W: Introduction of Paper #3

Class discussion on advertisement

An advertisement is only as strong as the number of people who consume it, and then regurgitate it back. True or false? Discuss the role of audience in determining the success or failure of advertisements?

Bring in examples of advertisements you have encountered Journal 9- Discuss advertisements that stand out to you Final Copy of Paper #2 due

#### Week 11: March 21st

M: "Examining Media" and "Understanding Contexts" (32-37 *BW*)

Manohia Dargis "Defending Goliath: Hollywood and the Art of the Blockbuster" (47-9 *BW*)

W: Workshop Draft 1 of Paper #3

Journal 10- Find an article outside of the course that deals with advertisements in society and discuss how it influences you in your paper.

#### Week 12: March 28th

M: Thank You For Smoking

Journal 11- Review the advertisements on pages 402-09. When these advertisements were created, who did the creators target? Look for any flaws that the creators may have accidently used.

### W: No Classes (ACIS Conference)

#### Unit 4: Shaping Society and Culture

During the last 2 weeks of this unit, you'll have class time to brainstorm and work with your group mates on this project. Although it is not required that you meet beyond this, you'll find that producing something unique and thought provoking probably requires more effort. For this reason, you might consider meeting at least once with your group outside of class.

# Week 13: April 4th

M: Thank You For Smoking (continued)

W: "The Body Piercing Project" by Josie Appleton (138-43 BW)

Journal 12- How do these two readings define identity?

Paper 3 Due

Introduce the group project and determine groups.

### Week 14: April 11th

M: Group Work

Examine popular Blogspots

Brainstorm about cultural texts that are critique-worthy

W: "Composing a Photo Essay" (327 BW)

"Writing about Identity" (166-7 BW)

# Week 15: April 18th

M: Group Presentations

W: Group Presentations

**Teacher Evaluations** 

Wrap Up